



# **Citizens' Bond Oversight Committee 2023-2024 Annual Report**



# **Compton Community College District Citizens' Bond Oversight Committee Annual Report – Introduction**

As outlined in Education Code Section 15278, the role of the Compton Community College District (CCCD) Citizens' Bond Oversight Committee is to "inform the public concerning the District's expenditure of revenues received from the sale of bonds authorized by the voters." Members are appointed for two years, with a three-term maximum. Members do not receive any compensation or benefits for their service.

As mandated by Proposition 39, the CCCD Board of Trustees is required to appoint an independent citizens' oversight committee of at least seven individuals. Each member must represent one of the following constituencies: a local business, a senior citizen organization, a bona fide taxpayer's association, an enrolled student active in a student group, and an active member of a college-supporting organization, such as the foundation or a community advisory group. No District employee or official, vendor, contractor, or consultant may serve on the committee.

During the 2023-24 fiscal year, the Citizens' Bond Oversight Committee met a total of three times.

The following members served on the Citizens' Bond Oversight Committee during the 2023-24 fiscal year:

Elizabeth Atkinson, Community Representative  
Danielle Daniels, Community Representative  
Adele Johnson, Community Representative  
Rodney Lister, Senior Organization Representative  
Mayra Flor Castro Martinez, Community Representative  
Crystal Moore, Student Representative  
Marjorie Shipp, Community Representative  
Juanita Wright, Community Representative

# Executive Summary

The charter of the Compton Community College District Citizens' Bond Oversight Committee is to inform the public concerning bond revenue expenditures and to actively "review and report" on the expenditure of these funds. Our committee comprises a cross section of the citizenry who have volunteered their time to represent various constituencies and fulfill the responsibilities listed above.

During this year of existence, the committee has met regularly to assess the progress of various facilities projects. This Annual Report of the Compton Community College District Citizens' Bond Oversight Committee documents the results of these activities and serves to fulfill the basic tenets of the charter.

CWDL, CPA issued the independent financial and performance audit for the fiscal year ending June 30, 2024:

<https://www.compton.edu/district/citizens-bond-oversight/cboc-annual-reports.aspx>

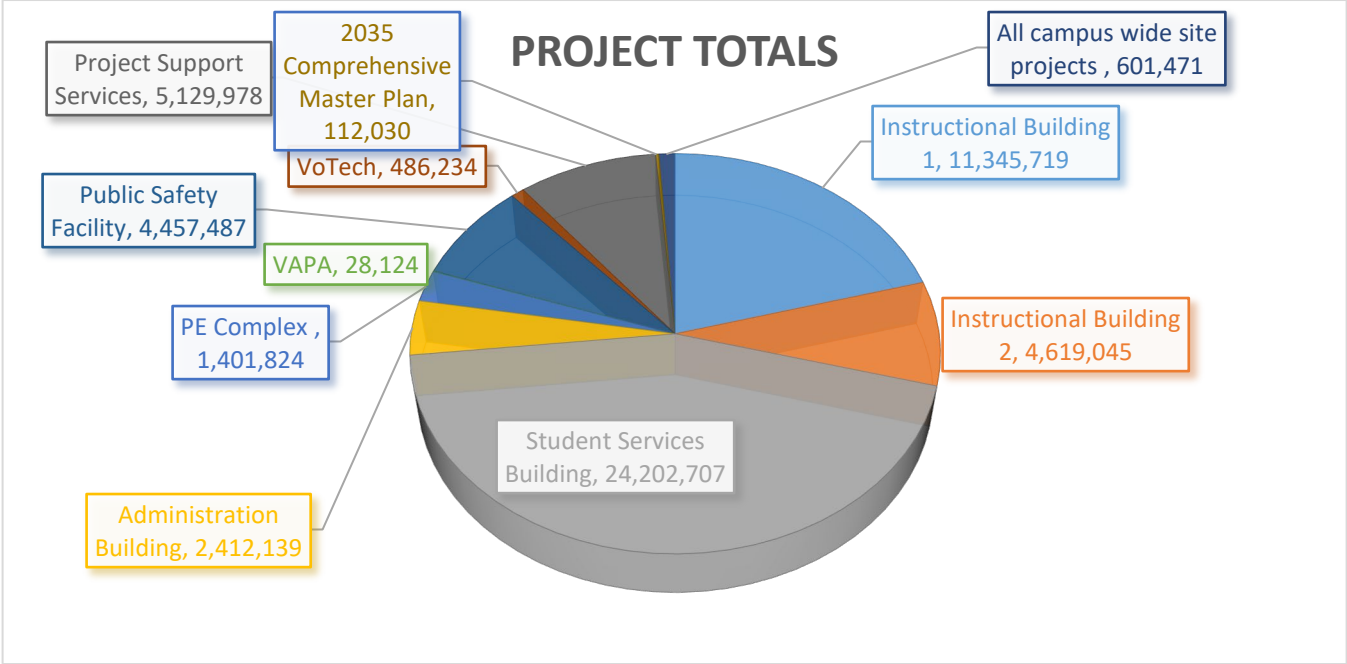
The committee examined and reviewed this audit at their meeting on April 10, 2025.

A summary of Bond Expenditures on June 30, 2024:

|                                     | <b>Cumulative Total<br/>June 30, 2021</b> | <b>Expenditures<br/>During FY22</b> | <b>Expenditures<br/>During FY23</b> | <b>Expenditures<br/>During FY24</b> | <b>Cumulative Total<br/>June 30, 2024</b> |
|-------------------------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <b>New Construction</b>             |   |                                     |                                     |                                     |   |
| Instructional Building 1            | \$ 13,589,218                             | \$ 3,038,967                        | \$ 635,968                          | \$ (5,918,434)                      | \$ 11,345,719                             |
| Instructional Building 2            | 4,013,660                                 | 1,993,962                           |                                     | (1,388,577)                         | 4,619,045                                 |
| Student Services Building           | 12,022,004                                | 7,170,156                           | 4,628,513                           | 382,034                             | 24,202,707                                |
| Administration Building             | 96,382                                    | 1,920                               | 132                                 | 2,313,705                           | 2,412,139                                 |
| PE Complex                          | 1,105,400                                 | 296,424                             |                                     |                                     | 1,401,824                                 |
| Visual and Performance Arts Complex | 26,760                                    | 1,024                               |                                     | 340                                 | 28,124                                    |
| Public Safety Facility              | 4,457,487                                 |                                     |                                     |                                     | 4,457,487                                 |
| <b>Renovations</b>                  | -   |                                     |                                     |                                     | -   |
| Vocational Technology Renovation    | 376,724                                   | 32,010                              | 17,500                              | 60,000                              | 486,234                                   |
| Project Support Services            | 5,125,914                                 | 4,064                               |                                     |                                     | 5,129,978                                 |
| <b>Campuswide Projects</b>          | -   |                                     |                                     |                                     | -   |
| 2035 Comprehensive Master Plan      |   |                                     |                                     | 112,030                             | 112,030                                   |
| All <b>campuswide</b> site projects | 590,218                                   |                                     |                                     | 11,253                              | 601,471                                   |
|                                     | <b>\$ 41,403,768</b>                      | <b>\$ 12,538,527</b>                | <b>\$ 5,282,113</b>                 | <b>\$ (4,427,650)</b>               | <b>\$ 54,796,759</b>                      |

# Measure CC/C Facilities Bond Program

## June 30, 2024



# Measure CC/C Facilities Bond Program

## Construction Schedule

July 1, 2023 – June 30, 2024

| PROJECT                            | 2023 |   |   |   |   |   | 2024 |   |   |   |   |   |
|------------------------------------|------|---|---|---|---|---|------|---|---|---|---|---|
|                                    | J    | A | S | O | N | D | J    | F | M | A | M | J |
| Instructional Building #2          |      |   |   |   |   |   |      |   |   |   |   |   |
| Student Services Building          |      |   |   |   |   |   |      |   |   |   |   |   |
| Administration Building Renovation |      |   |   |   |   |   |      |   |   |   |   |   |
| Vocational Technology Renovation   |      |   |   |   |   |   |      |   |   |   |   |   |
| Physical Education Complex         |      |   |   |   |   |   |      |   |   |   |   |   |
| Visual and Performing Arts Complex |      |   |   |   |   |   |      |   |   |   |   |   |



# Statement of Compliance

In compliance with requirements of Article XIII A, Section 1 (b)(3) of the California Constitution and meeting requirements of the Certificate of Disclosure contained herein, we the undersigned members of the **2023-24 Citizens' Bond Oversight Committee** do verify that this is a true and valid Annual Report.

In particular, bond revenue has been expended only for the purposes so described in Measure CC/C and no funds were used for any teacher or administrator salaries or other operating expenses as prohibited by Article XIII A, Section 1 (b)(3)(a) of the California Constitution.

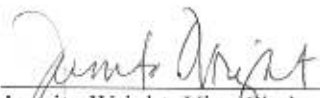
## 2023-24 Citizens' Bond Oversight Committee

  
Rodney Lister, Chair

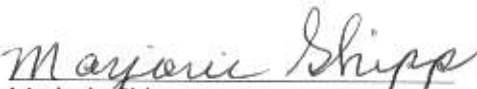
\_\_\_\_\_  
Elizabeth Atkinson

  
Adele Johnson

\_\_\_\_\_  
Mayra Castro Martinez

  
Juanita Wright, Vice Chair

  
Danielle Daniels

  
Marjorie Shipp

\_\_\_\_\_  
Crystal Moore

## 2023-2024 Citizens' Bond Oversight Committee

**Terms:** Each member shall serve a term of two (2) years, commencing as of the date of appointment. No member may serve more than three (3) consecutive terms. At the Committee's first meeting, members draw lots or otherwise select a minimum of two members to serve for an initial one (1) year term and the remaining members for an initial two (2) year term. Members whose terms have expired may continue to serve on the Committee until a successor has been appointed.

### 2023-2024 Citizens' Bond Oversight Committee Members

| <u>Name</u>                | <u>City</u> | <u>Occupation</u>   | <u>Representing</u>    | <u>Term(s)</u>                            |
|----------------------------|-------------|---|------------------------|---|
| Elizabeth Atkinson         | Compton     | Social Worker,<br>Los Angeles County Dept. of<br>Public Social Services   | Community              | 12/16-12/18<br>12/18-12/21<br>12/21-12/23 |
| Danielle Daniels           | Compton     | Licensed Social Worker<br>United States Department of<br>Veterans Affairs | Community              | 7/19-7/21<br>7/21-7/23                    |
| Adele Johnson              | Compton     | Retired teacher   | Community              | 11/17-11/19<br>11/19-11/21<br>11/21-11/23 |
| Rodney Lister              | Compton     | Financial Analyst   | Senior<br>Organization | 7/19-7/21<br>7/21-7/23                    |
| Mayra Flor Castro Martinez | Paramount   | UCLA Labor Center   | Community              | 7/19-7/21<br>7/21-7/23                    |
| Crystal Moore              | Compton     | Student   | Student                | 7/21-7/22                                 |
| Marjorie Shipp             | Compton     | Retired   | Community              | 3/15-3/17<br>3/17-3/19<br>3/19-3/21       |
| Juanita Wright             | Compton     |   | Community              | 7/19-7/21<br>7/21-7/23                    |



## **2023-2024 Citizens' Bond Oversight Committee BIOGRAPHIES**

### **Elizabeth Atkinson**

Elizabeth Atkinson is a social worker for in-home supportive services at the Los Angeles County Department of Public Social Services, where she has worked since 1989. The Compton resident is involved in many civic organizations, including serving on the City of Compton Planning Commission, City of Compton Commission for Women, Compton High School Alumni Association, California Democratic Party Los Angeles Central Committee, Service Employees International Union Local 721 Steward, and Service Employees International Union Local 721 Committee on Political Education. She received an associate degree in psychology from Compton College and a bachelor's degree in psychology from California State University, Dominguez Hills.

### **Danielle Daniels**

Danielle Daniels is currently employed at the U.S. Department of Veterans Affairs Long Beach Healthcare Systems as a licensed social worker. She is a graduate of Compton College and received her master's degree in social work from USC and a master's degree in public administration from Cal State Dominguez Hills. Daniels has over 15 years of professional public service experience and over five years of professional private sector experience. She has also served as the clerk of Orange County's Mental Health Board.

### **Adele Johnson**

Adele Johnson retired after 38 years of service as a teacher and counselor with the Los Angeles Unified School District. She received her bachelor's degree from Southern University in Louisiana, and her counseling credential from Pepperdine University. Johnson is a member of Delta Sigma Theta Sorority and has served on various committees concentrating on community outreach.

### **Rodney Lister**

Rodney Lister has over 30 years of public sector employment in the cities of Compton, Inglewood, and Las Vegas, Nevada. He has been involved in the bonding process of several multimillion-dollar public bonds, including repayment schedules and oversight, and has experience with bond applications and administration. Lister has worked as a financial analyst and business services specialist and has procured several bonds utilizing federal dollars for repayment. Rodney Lister received his bachelor's degree in political science from Pepperdine University, and a master's degree in public administration from the University of Nevada, Las Vegas. He believes that as a resident of Compton and former Compton College student, he has a vested interest in seeing the college continue to grow in every facet.

### **Mayra Flor Castro Martinez**

Mayra Flor Castro Martinez is currently employed by the University of California, Los Angeles at the UCLA Labor Center where she is required to build budgets and account for expenditures for their programs. Martinez received her Bachelor of Arts in political science and journalism from Cal State University, Long Beach.

### **Marjorie Shipp**

Marjorie Shipp was born in Basile, Louisiana, and moved to Compton in 1958. She earned both a master's degree in education and a bachelor's degree in diversified education from the University of Southern California. Shipp attended Compton College where she earned an associate degree in 1969.

**Juanita Wright**

Juanita Wright received her associate degree in business from Los Angeles Harbor College and has previously served on the Assembly District 64 Water Commission (Mike Gipson), the Planning Commission for the City of Compton, and as a board member of the Boys and Girls Club of Watts/Willowbrook.

**Crystal Moore, Student Representative**

Compton College student Crystal Moore was elected by her peers to serve as the Commissioner of Activities for Compton College's Associated Student Government (ASG). As an ASG officer, she aims to promote a dependable and fulfilling experience for all Compton College students. She is currently in the Compton College Nursing Program and plans to transfer to California State University, Long Beach to continue her studies. Her goal is to earn a master's degree in nursing and become a nurse practitioner.

# July 1, 2023 through June 30, 2024

*Summary of committee's proceedings and activities for the preceding year.*

## **Meetings of the Citizens' Bond Oversight Committee**

The Committee conducts its meetings in accordance with provisions of the Ralph M. Brown Public Meetings Act, Government Code Sections 54950 et seq. Meeting notices and agendas are sent to members of the Committee within the required period of time and posted on an announcement board in the Administration Building.

Meeting notices and all documents and reports received by the Committee members are a matter of public record and are made available on the Compton Community College District website:

<https://www.compton.edu/district/citizens-bond-oversight/index.aspx>

Agendas and minutes are posted online at: <https://www.compton.edu/district/citizens-bond-oversight/cboc-agendas-minutes.aspx>.

## **Construction Update**

During the 2023-2024 Fiscal Year, the Compton College 2024 Master Plan(<https://www.compton.edu/about/masterplan/docs/Compton-College-2024.pdf>) was finalized and included a combined major update to the Facilities, Technology, Staffing, Enrollment Management, Equity and Program Review master plans. These plans include recommendations for new construction and renovation projects and support the needs of current students while anticipating the facilities needs of the future to help students succeed.

Projects with construction in progress in 2023-2024:

- Instructional Building #2
- Student Services Building

Projects with ongoing planning and design in 2023-2024:

- Administration Building Renovation
- Vocational Technology Building Renovation
- Physical Education Complex Replacement
- Visual and Performing Arts Complex Replacement

## COMPTON COLLEGE FACILITIES UPDATE



# OUR PROMISE, OUR FUTURE

The Compton College campus continues to improve thanks to funds from Measure CC and Measure C supported by voters in 2002 and 2014, respectively. Upcoming facilities projects in the design and/or construction stages at Compton College include:



### RESIDENTIAL STUDENT HOUSING PROJECT

\$83 million (\$80.3 million funded by 2022-2023 state grant under AB 183)

Est. Completion: Summer 2027



### VISUAL AND PERFORMING ARTS COMPLEX

\$23.3 million

Est. Completion: Fall 2026



### PHYSICAL EDUCATION COMPLEX

\$68 million, replacement project

Est. Completion: Spring 2028

### UPCOMING RENOVATION PROJECTS INCLUDE:

- Vocational Technology Building - *Budget Under Review*
- MIS / Math Science Buildings - *Budget Under Review*
- Child Development Center - *Budget Under Review*



[Compton College 2035](#), a comprehensive master plan that includes a detailed Facilities Plan (pages 78-95) is available online at [www.compton.edu](http://www.compton.edu).

*This plan emphasizes the college's commitment to providing state-of-the-art facilities and resources for student success.*

APRIL 2025