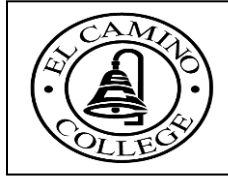


**Compton Community  
Educational Center  
Accreditation**



**April 20, 2016  
2:00-3:30 pm  
Board Room**

<u>Type of meeting:</u>	Accreditation Steering Committee	<u>Facilitators:</u>	Curry, Perez, Flor, Gillis
		<u>Recorder:</u>	Lillie Rodgers

**Attendees**

<input type="checkbox"/> Bonacic, Patricia	<input type="checkbox"/> Humphreys, Phillip	<input type="checkbox"/> Perez, Barbara
<input type="checkbox"/> Curry, Keith	<input type="checkbox"/> Jimenez, Albert	<input type="checkbox"/> Pratt, Estina
<input type="checkbox"/> Evans, Jerome	<input type="checkbox"/> Khodagholian, Sevana	<input type="checkbox"/> Ramos, Rudy
<input type="checkbox"/> Flor, Paul	<input type="checkbox"/> Lopez, Felipe	<input type="checkbox"/> Radcliffe, Kendahl
<input type="checkbox"/> French-Preston, Essie	<input type="checkbox"/> Martinez, Adrian	<input type="checkbox"/> Sasser, Rachelle
<input type="checkbox"/> Garten, Ann	<input type="checkbox"/> Martinez, Elizabeth	<input type="checkbox"/> Shankweiler, Jean
<input type="checkbox"/> Gillis, Amber	<input type="checkbox"/> Murray, Rodney	<input type="checkbox"/> Subramaniam, Chelvi
<input type="checkbox"/> Halligan, Christopher	<input type="checkbox"/> Nishime, Jeanie	<input type="checkbox"/> Villalobos, Jose
<input type="checkbox"/> Hawkins, Alice	<input type="checkbox"/> Osanyinpeju, Abiodun	<input type="checkbox"/> Williams, Nikki
<input type="checkbox"/> Higdon, JoAnn	<input type="checkbox"/> Owens, Linda	

	<b>ORIGINATOR</b>	<b>DESIRED OUTCOME</b>
<b>I. Information Items</b>		
A. Review Minutes from February 17, 2016	Curry	A. Information/Revisions
B. Compton Self- Evaluation Accreditation Plan	Curry/Perez/Gillis	B. Information/Revisions
C. Accreditation Forums	Curry/Perez/Gillis	C. Information/Revisions
<b>II. Discussion/Action</b>		
A. Co-Chairs Roles, Responsibilities, & Expectations	Curry/Perez/Flor/ Gillis	A. Information
B. Self-Evaluation Committee Membership	Curry/Perez/Flor/ Gillis	B. Planning/Revisions
C. Status Report on Standard Narratives	Gillis	C. Planning/Revisions
<b>III. Other</b>		

**Next meeting will be June 15, 2016 at 2:00 p.m.**