



**Faculty Development Committee - AGENDA**  
**Co-Chair/Facilitator: Judy Crozier and Susan Johnson CoChairs**



**Date:** Tues May 19, 2020      **Time:** 1:00-2:00 pm      **Location:** ZOOM

**Vision**

Compton College will be the leading institution of student learning and success in higher education.

**Mission Statement**

Compton College is a welcoming environment where the diversity of our students is supported to pursue and attain academic and professional excellence. Compton College promotes solutions to challenges, utilizes the latest techniques for preparing the workforce and provides clear pathways for transfer, completion and lifelong learning.

**Purpose Statement**

It is the mission of the Faculty Development Committee to support Compton College to facilitate in the interdisciplinary exchange of ideas, as well as building a repertoire of current, innovative, and equity-minded strategies for teaching with the aspiration of sustaining and increasing student success and retention.

**Committee members - Attendees with  $\checkmark$**

<input type="checkbox"/> J. Crozier - English	<input type="checkbox"/> A. Valdry - Library Services	<input type="checkbox"/> R. Ekimyan - Hum Dev
<input type="checkbox"/> G. Manikandan – Math	<input type="checkbox"/> S. Khodagholian - Science	<input type="checkbox"/> Katherine Marsh –STEM Liai
<input type="checkbox"/> K. Schwitkis – Astro & Physics	<input type="checkbox"/> S. George -English	<input type="checkbox"/> S. Johnson - English
<input type="checkbox"/> T. Norton – English	<input type="checkbox"/> J. Morales – Counseling	<input type="checkbox"/> J. Martinez – Math
<input type="checkbox"/> H. Schumacher –Counseling		<input type="checkbox"/> N. Williams - English

1. Approve agenda
2. Review and approve of minutes from 5/14/ 2020
3. Old Business:
  - a. Book Club final update
  - b. Advisory committee status- Susan (might go into new business)
  - c. Purpose document – second read – Judy posted discussion on FDC discussion board
4. New business:
  - a. In report to Senate asked for first read on this doc on 5/21 (I emailed Amber - again)
  - b. Holly - Individualized PD plans (more?)
  - c. Fall events planning (Cornerstone training)
  - d. DO we meet in JUNE? (because of Task Force)
  - e. FDC webpage –
  - f. Flex for Fall events – Book club – already have book Homeless ... something-in conjunction w TSN. OR do we find a book for pleasure?
5. TABLED:
  - a. First Aid CPR –K. Schwitkis – report out on PDC meeting